



उत्तर प्रदेश UTTAR PRADESH

CF 814330

AFFIDAVIT

NOTARIAL STAMP
Netra Pal Singh
Notary Collection

1. **Rajpal Singh** son of Shri Soran Singh, **Secretary** of the **S.M.B.L. Academy, N.H.-2, Mahuan, Farah, Mathura** aged about 26 yrs, R/o Vill- Mahuan, Post-Farah, Distt-Mathura, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Jaipur seeking grant of recognition/permission for conducting a course in Teacher Education titled D.El.Ed. with intake of two unit (100 Seat).

2. That the **S.M.B.L. Academy, N.H.-2, Mahuan, Farah, Mathura** is in possession of land as per the following description: -

2.1 Total Area of the land (in sqr. Mts.) : 10000 Sq. Mts.

2.2 Address:

Plot No	:	127
Khasra No	:	127
Village/Town/City:		Mahuan, Farah
District	:	Mathura
State	:	Uttar Pradesh

Bounded by

North	:	Road
South	:	Chak Road
East	:	Agriculture Land
West	:	Agriculture Land

Registered in the office of: Sub Registrar-II, Mathura on 17/12/2012

(2)

3. That the land is on ownership basis.
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. 196 dated 29/12/2012 and a copy thereof is enclosed.
6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



Signature: _____

Secretary
S.M.B.L. Academy

Name of the Applicant :

Rajpal Singh

Address :

Vill-Mahuan, Post- Farah
Distt- Mathura U.P.

Telephone No. :

8868898304

E-mail address :

smblacademy@gmail.com

Website address :

www.smblacademy.com

Place: Mathura

Date: 23-02-16

The Contents of Affidavit or Documents
read Over and Explained to me by
who is identified By Shri.....
& on Date.....
at my office.....
the
note.....
and.....

984 23/2/16

पं. श्री. को जानता हस्ताक्षर निम्न 23/02/16

पं. श्री. को जानता